

DISCLOSURE OF THE FOURTEEN FUNDAMENTAL MANTRIC DOWNFALLS

The *vajra* holders have taught that accomplishments follow after the master. Because of that, to mistreat the master is explained as the first fundamental downfall.

To transgress the commands of Those Gone to Bliss is said to be the second downfall.

To be angry with *vajra* siblings is the third point described as a fault.

The Conqueror taught that to abandon love for sentient ones is fourth.

The root of Dharma is *bodhicitta*. To abandon it is fifth.

To demean the teachings that are one's own or others' doctrines is sixth.

To proclaim that which is secret to sentient ones who are wholly immature is seventh.

The aggregate is the very entity of the five Buddhas. To abuse it is eighth.

To give rise to skepticism about naturally pure phenomena is ninth.

Always treating evil ones affectionately is held as tenth.

To conceptualize about phenomena that are free from name and form is eleventh.

To elicit weariness in the minds of sentient ones who have faith is twelfth.

As for the *samayas*, not attending to how they are acquired is thirteenth.

To engage in demeaning women, who are the nature of transcendent awareness, is fourteenth.

When these are abandoned by *mantrins*, accomplishments will surely be attained.

I reveal and relinquish degraded and broken *samayas* of Body, Speech and Mind in their fundamental and auxiliary aspects, and every downfall arisen from faults, together with their mass of defilements. Please bestow your blessing that they be cleansed and made pure! *This was composed by Āchārya Bhavila.*

At the command of Kyabjé Garchen Triptrül Rinpoché, this was translated into English by the disciple Ari-ma.

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