

SUPPLICATION TO THE SEVEN ASPECTS OF PROTECTRESS TĀRĀ

Noble Lady, Mother Goddess Tārā, you dwell within the mother, the unborn dharmasphere. Giver of ease to all sentient ones, please protect me from all peril!

Mother Goddess, please protect sentient ones who wander cyclic existence—my mothers whose minds have fallen under the sway of afflictions, unaware that they themselves are *dharmakāya*.

Authentic Mother Goddess, please protect those in whose being Dharma has not arisen from the core—those who, following after [mere] expressions, have been deceived by base doctrines.

Mindful Mother Goddess, please protect those distracted with base actions—those who, having seen the natural mind, so difficult to comprehend, do not habituate it.

Goddess of Nondual Mind, please protect those who, no matter what they do, are bound by imprints of dualistic grasping at the mind that is self-arisen nondual wisdom.

Omniscient Mother Goddess, please protect those ignorant of the meaning of knowable things—those who, though having dwelt in the true meaning, are unaware of causes' and effects' interdependence.

Complete Buddha Mother, please protect those persons—disciples yet unaware that all things, endowed with the attribute of unelaborated space, are inseparable therefrom.

When Lord Jigten Gönpö beheld a vision of the Seven Noble Tārās in the Échung Cave, he supplicated them [with this prayer, which] is known as Supplication to the Seven [Aspects of] Protectress Tārā. It is renowned for its exceedingly great blessing.

This translation from the Tibetan was completed by Ari-ma in 2008. Commentary on the meaning was given by Garchen Triptrül Rinpoché.

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